## COMPUTER APPRAOCH TO THE SHARING OF DECEASED PROPERTY (A CASE STUDY OF ISLAMIC LAW)

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## DEDICATED ·

I dedicated this work to all members of our families, including my wife and my beloved children – Abdul –Mujeed, Maryam, Ahmed, Aminatu and Aminuddeen.

## ACKNOWLEDGEMENT

Praise be to Allah who Had given me the strength and good health which enable me to go through the programme and compilled this project work, that has been made possible through the help and contribution of a number of people. Their kindness, encouragement and understanding are greatly appreciated.

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T.M Shinkafi

#### ABSTRACT

The main thrust of the project is to introduce Computer system in the distribution of inheritances in an organisation where this has not yet been done. The reason being that a computerised system is cost-effective and provide better information in terms of importance, accuracy, feasibility and speedy whenever needed.

It tries to evaluate the traditional system of distribution of inheritance so that to avoids- selfish interest, monopoly and cheating by different people.

The Islamic Law of inheritance is based on the Islamic religions activities which need the attention of every Muslim. The heirs and the property of a deceased must to be shared according to the Islamic principals of inheritance. To computerised the system of inheritance, Database management system has been employed.

The main objective of the program is to enable the individual their to get his proportionate share according to the religion right without been cheating or over charge and within a short period of time. And at the same time can be kept with accuracy for a long period of time for further references.

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- 5.1 Summary
- 5.2 Conclusion
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## CHAPTER ONE

### **1.0 BACKGROUND TO THE STUDY.**

## **1.1 INTRODUCTION**

Our Society is progressing from the age of Automation to that of microelectronics, More especially in the modern World, whereby most of the information are shared through the Computer system, by means of software packages or through the **INTERNET**. With the present much emphases on Computer, we are heading for a Computerised society, where virtually every thing will be done via Computer. Today Computer is being used as an independable tool in all facets of life.

Islam is always encouraging the Muslims to seek for knowledge in all aspect of their lives. Which will enhance for the development of the Islamic society. Knowledge of Computer is very advantegious in the Islamic society. If every Muslim can afford a program of sharing a deceased property, he or she will be able to know.

- i. The kind of relationship that qualifies a person to inherit from his relatives.
- ii. What type of property can be inherited.
- iii. The amount of good or quantity that a heir is entitled according to the Islamic law of inheritance.
- iv. The information can be kept for further investigations. And it will

e.

be very fast to solve a problem like that by using a Computer system.

## **1.2 OBJECTIVES OF THE STUDY**

- To design a program which will assist every individual and group to have a clear knowledge on the Islamic law of inheritance through the use of Computer system.
- 2. To assist every Muslim to know their right in the law of inheritance and how to claim their rights when ever they are affected by the use of the program.
- 3. The program will assist the Muslims to know the kind of estate/property that can be inherited from a deceased.
- 4. With the aid of this program one will be able to know the amount, quantity or share that an individual heir is entitled from a deceased property.
- 5. By using the program, it will reduce the cheating been done by the corrupt khadis and village heads/ward on the favour of another person.
- 6. The program will clearly vindicate that the Islamic law of inheritance allow the clossest relatives of the deceased to have the larger share then the other relatives who are not nearer to the deceased. And every relatives will get his proportion-ate share.

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## **1.3 RELEVANCE OF THE STUDY.**

The Islamic law of inheritance is part of the Islamic Economic system, which always encourage a Muslim to stick himself on (Halal) lawful things and discourage the Muslim from Haram unlawful things.

To avoid Haran unlawful things and stick himself on Halal (lawful things from the deceased property one can keep this program with him/her and present it when ever sharing of a deceased property is taken place).

The law also insisted that the wealth or property of a deceased should be distributed to those who are entitled. And it is widely distributed whenever the death occurs. This system help to prevent the concentration of a deceased wealth/property in the hands of few individual. And those to put an end to class differences. And it should be distributed in widening the circle of its benefits.

# 1.4 THE INSTITUTIONS OF MIRATH (INHERTITANCE BEFORE THE ISLAMIC LAW.)

The institution of Minath started by the time when the Muslims migrated from Mecca to medina, where the law was based on the religious relationship. A Muslim from medina could inherit his meccan brother in Islam, until when the incidence of Sa'ad happened when the wife of Sa'ad bn Al-Rabi come to the prophet (SAW) with her two daughters and Sa'ad-"O prophet, these are the daughters of Sa'ad bn At-Rabi, who died as a martyrs death beside you in the

battle. But their uncle has taken sa'ads estate and they are now ready for marriage but have no property"

After this the verse of inheritance was revealed and the prophet (SAW) sent for the Uncle and Sa'ad to him' Give the two daughters of Sa'ad ( $\frac{2}{3}$ ) of his estate, give their mother ( $\frac{1}{8}$ ) and keep the reminder your self' Q4: 176.

## 1.5 THE ORIGIN OF MIRATH (INHERITANCE) IN ISLAMIC LAW.

Before the advent of Islam in the year 622 CE. The Arabs had their system of inheritance, which was unjust, by excluding females from inheriting, property of their deceased. In some cases. The eldest from the family will inherit the whole property including the wives of the deceased, some times any body who can fight the enemies and defend the family, could also inherit. The worst is that of a female who were not left alone, but considered as a property to be inherited.

## THE SIGNIFICANCE OF ISLAMIC LAW OF INHERITANCE.

From the Glorious Qurian, Allah says to benefit every one, we have appointed sharers and heirs to property left by whom your right hand was pledge, give their due portion, for truly God is the witness to all things. This shows that the law Governing the inheritance of the property has great significance in the Islamic society and the other community in the World. The

Law of inheritance passed from past generation and remained unchanged despite of the changing circumstances in the human society. The present generation never complained about the system of not been suitable.

The system, does not need any modification or amendment by any other persons. The system is very simple to be implemented as long as one is fully conversant as to who are qualified to inherit a share of the property of their relatives, or who are not qualified or even entitled to do so and why they are not entitled to do so. The Islamic law of inheritance is basically introduced, to protect and defend the right-of every individual in the society.

### 1.6 STATEMENT OF THE PROBLEMS.

Deaths is enabitable to each and every living being, and it will not give you time for necessary arrangement. Life in this world is not permanent. But people are always accumulating different kind of things for their lively Ismnrvival in this world. Death will come suddenly. By the time a person dead, all his belonging/properties/Wealth will be calculated and distributed among his heir's male and female in a prescribed proportions. Some will get  $\frac{1}{2}$  of the property, while others will be given  $\frac{1}{4}$ ,  $\frac{1}{3}$ ,  $\frac{1}{6}$ ,  $\frac{2}{3}$  and  $\frac{1}{8}$  depend on ones share.

In the Islamic law of inheritance, death necessitates the spreading of deceased Wealth among the heirs or relatives so as to unite their relationship as one member of the family.

(3) are the principal classes while the remaining (4) are the subsidiary classes.

(A)	The Principal Classes	(B)	The Subsidiary classes
(i)	Qurianic Heirs	(iv)	The successor by contract
(ii)	Agnatic heirs	(v)	the Acknowledge Kinsman
(iii)	Uterine heirs	(vi)	The sole legatee

The property of a deceased goes in the first instance to the Qurianic Heirs class I. If the property is not exhausted by them or failing them, it will goes to the agnetic heirs class II and finally in the absence of heirs of class I and II the property is distributed among the uterine heirs class II. The subsidiary heirs succeeded only by way of exceptions.

(vii) The state by Escheat.

## THE PRINCIPAL HELPS (CLASS I) (QURIANIC HEIRS)

(iv)

A. (i) Husband<sup>II)</sup>

(ii) Wife<sup>(w)</sup>

B. (iii) father (f)

(v) Mother (m)

vi) True grand Mother (MM) HHS)

True Grand father (ff) HHS)

(vii) Daughter (D) (viii) Uterine brother (UB

(ix) Uterine sister (US)(x) Son's Daughter (SD Hhs)

(xi) Full sister (FS) (xii) Consanguine sister (CS)

Once it is established that a person is dead and has wealth or property to

be inherited. The court is to workout the prescribed shares of the different heirs taking into account the following principles.

- 1. If the classest relatives are all alive
- 2. Debt of a died person if any
- 3. Funeral expenses should be paid from the deceased wealth.
- 4. Check if the deceased left a written or verbal legal will Q4: 11-12.
- 5. Request not made by the deceased which should not exceed  $\frac{1}{3}$  of the total value of the estate Q4: 12.

When this has been taken into consideration. The Khadi or any other person sharing the property may likely proceed to share the deceased wealth to the right heirs. But the following are excluded to inherite a deceased dispatch their relationship.

1. He who murder the deceased intentionally

- 2. Differences in religion
- 3. Slave

### **1.7 DEFINITIONOF TERMS**

- (1) INHERITANCE- This is known as (MIRATH) in Arabic, which means to receive or to acquire some things, items, goods, land or any other things left by the dead person.
- (2) LAW- This can be defined as rules and regulation that Govern the society

or it is a rule prescribed by any authority. Or it is a rules that tells the people what to do or not to do.

- (3) ISLAMIC LAW- This is known as Islamic shariah in Arabic, literarily means a path, road or way set by Allah for the people to follow. It's simply means an open way set by Allah (SWA) for the people to follow. Therefore Shariah comprises the laws or rules and regulation set by Almighty Allah for the people to follow, which will regulate or guide their lives of activities in the World for the benefit of the next world.
- (4) DECEASED- This can be defined as He who departure from this life or to die.
- (5) **PROPERTY-** The word property has many meanings, such as a quality or attributes, characteristic, ownership. The things owned- estate, a stage requisite etc. for the purpose of this topic, it can be refer to the things, item or materials which belongs to some one such as land, House, factories and other utilities for the purpose of life.
- (6) **SHARING-** This is a part bestowed or contributed, to parts amount two or more. Or to devide some things.
- (7) RALATIVES- This can be regarded those group of people who belongs to a some one family allied by blood or infinity relations such includefather, mother brothers, sisters uncle wife/husband etc.
- (8) WILL- This can be defined as a legal declaration of a person as what is '

to be done with his/her wealth after death. In Islam will is regarded as . Wasiyya.

(9) HEIRS- These are the relatives of the deceased who are entitle to be given the property of their died person in a proportionate share for them to continue using with.

## **1.8 SCOPE OF LIMITATIONS**

The study is solely focused on the Computer approach to the sharing of a deceased asset. But there are some limitations encounted during the process of carrying out this study.

**FINANCE-** Fund to carry out all the activities connected with this study from the conceptual stage to full writing of the program was a problem. As a student, who cannot afford a personal computer, I have to make the best of the meager Computer time I had.

**TIME-** To conceptualist and fully develop a working program takes time, there was no time to do all necessary work as I had to spend a lot of time to • research to the system requirements and suitability.

MATERIALS- Other materials and books on the Islamic law of inheritance are not available. The most of those available were written in Arabic and the problem is that not all those who can read Arabic care much about the knowledge of inheritance.

## **CHAPTER TWO**

## LITERATURE REVIEW

# 1. CONDITIONS OF INHERITANCE ACCORDING TO THE FOUR SCHOOLS OF LAW.

Before the distribution of a deceased property, the following conditions has to be taken into considerations.

- 1. **DEATH OF A DECEASED-** Establishing the death of a person where ever he might be. The Property should not be distributed without confirming the death of that particular person. But if the person is nowhere to be found for a long period of time. Then heirs must wait for the period of sixty to seventy years before the property can be distributed.
- 2. **HEIRS**. The heirs who are to inherit a decease must to be a live after the death of the decreased. This means the heir must to survive after the death of a death for even a short period of time.
- 3. **DIFFERENCES IN RELIGION** . A non Muslim could not inherit any share of the property of a Muslims decreased and vise-versa.
- 4 **HOMICIDE.** He who killed intentionally or unintentionally can not inherit the deceased's property.
- 5 **AN ILLEGITIMATECHILD**. An illegitimate child is not entitled to inherit his father's property, if the father ever denies the partinity of the child by LI'AN but the child can inherit from the side of his mother only.

A SLAVE. A slave does not inherit the property of his master, relatives and his relatives does not inherit from him. But the master of a slave can inherit him.

## THE ADMINISTRATION OF MIRATH (INHERITANCE)

Mirath, can not be administered without the full knowledge of Islamic law of inheritance the law has been planned by Allah the creator of the creatures, who knows better then the creatures. He planned it for the Muslims to follow for the better must of their lives prophet used to say – learn the laws of inheritance and teach them to the people for they are part of useful knowledge. This law is been admired it has achieved for not selecting an individual or homogeneous group of individual over the other. The law is adjusting the competitive claims of all then rearest relatives of the deceased.

Allah says in the Glorious Qur'an –there belong to the property of a deceased person four successive duties to be performed by the magistrate – Debt, funeral expenses etc as discussed earlier in the previous chapter.

The duty for the administration of an estate of a deceased according to the Islamic law lays on the Government through the Khadi by the heirs themselves or any other person who has the full knowledge of Islamic law of inheritance. The property of a deceased should be shared or divided proportionately to the relatives of the deceased.

## HEIRS OF A DECEASED PROPERTY

Heirs can be categorized in to the following:-

1. (a) The legal heirs are those who are connected with the deceased by:-

i. Blood relationship

ii. Marriage relationship

iii. Emancipation

iv. Muslim treasury.

(b) The relationship by blood is as follows:-

a. Father (F)

b. True Grand father (t f)(HHS)

c. Mother (M)

d. True grand mother (MM HHS)

e. Daughter (D)

f. Sons daughter (SD HLS)

g. Full sister (fs)

h. Consanguine sister (CS)

i. Uterine brother (Ub)

j. Uterine sister (Us)

ii. Relationship by affinity or marriage.

K Husband (H)

L Wife (W)

iii. In the case of emancipation, anybody who emancipates his slave will be entitled to inherit the property of that slave, provided the later has no heirs. The master could be a male or female.

iv. A Muslim TREASURY. Where there is some things left over, when each heirs has taken his share, And the deceased is survived by daughter, son's daughter and grand mother, the division:-

- The daughter will take <sup>1</sup>/<sub>2</sub>

- Son's daughter will take 1/6
- Grand mother willtake1/6
- Balance will be1/6

According to malik that 1/6 will be given to the Islamic public treasury. But Hanafi and Hambal accepted the issue (RADD)-(Returning)

## **RELATIVE INTITLED TO INHERITE**

The total number of all relatives entitled to inherite their deceased are twenty five (25) fifteen from the side of the ale and ten from the side of the female.

#### Fifteen from the Male side

1. Son (s)

2. Son's son (SS)hls)

3. Father (F)

Ten from the Female Side

1. Daughter (D)

2. Daughter's Son (Ds)(HLS)

3. Mother (m)

4. Grand Father (FF) Hhs)

5. Full Brother (FB)

6. Gensenguin Brother (cb)

7. Uterine Brother (ub)

8. Uncle Full (Uf)

9. Consenguine Uncle (CV)

10. Son of Consenguine Brother (Sfb)

11.Son of Consenguine Uncle (Scb)

12. Son of Full Uncle (SFU)

13. Son of Consenguine Uncle (SCU)

14. Husband (H)

15. Freed male Slave (FMS)

In the issue of inheritance 50me relatives will sheild eithers from inheriting their relatives or they will totally excluded them. If the nearest relatives is alive then he/she will eaither sheild the other relatives from getting his share or excluded him or her totally for example I some one died leaving these twenty four heirs only ix will inherite from the deceased property. But the other eighteen will be excluded totally, by presence's of following Father, Wife, Mother , Daughter, Husband and Son.

5. Full Sistsr (MF) Hhs
 6. Grand Mother (MF) Hhs)
 7. Consenguine Sister (cs)
 8. Uterine Sister (Us)
 9. Wife /Wives (W)
 10. Freed female slave (FFS)

4. Grand Mother (MM) Hhs)

#### PROBLEMS FACED IN SHARING OF A DECEASED PROPERTY.

The distribution of mirath is based on the Qur'an and the sunna of the prophet (SAW) according to the Islamic law of inheritance But some times the judges is show their selfishness, or personal interest or they were influenced by some influential people among the heirs in order to manovour some parts of the total estate. In some cases, the traditional rulers and some judges overcharged the heirs As am USHURAH 1/10 of the total estate which they used to put in their pocket.

Again, the relatives who were not among the beneficiaries of the deceased estate, or those who witnessed the distribution of the estate, some judges shared the estate to them with heirs.

## **DISUNITY AMONG HEIRS.**

In the issue of selling some property that can not be pragmented, some will not agree to sale it to outsider

And some will not allowed one of the heirs to buy it. This will cause a lot of argument between the heirs.

Some times the influential persons among the heirs will intend to cheat the weaker ones or the younger ones by hiding some items of the deceased for their own selfish interest.

# THE ROLES OF ULAMA (SCHOOLARS) TRADITIONAL RULESS, AND THE PROBLEMS FACED IN DISTRIBUTION OF INHERITANCE.

Ulama and traditional rulers played a very significant roles in distribution of mirath. This is because of the full respect given to them in the society as the most knowledgeable in this duty since before the establishment of the shariah courts in the Northern Nigeria, Until when the court were given the responsibilities of sifting civil cases including the inheritance. It is now compulsory for every scholar who want participate in the distribution of mirath to inform the court near by before resorting to it.

Normally, the heirs invites them to come and distribute the estate for them so that they will get rid of the USHURA and other taxes charged by the court. And if the estate left by the deceased is very meager (very small,) then the distribution will not be complicated the scholars usually distributed the estate of a deceased by:-

- Liquidating or valuating the estate into cash and distribute it. Among the heirs according to the shariah.
- By dividing the actual estate as it is in the case of landed property which means partitioning it according to the proportions of each heirs. Most of the time, distinction is made between the distribution made by scholars and that of the courts on the following:-

There is no

Simplicity-

i.

much formalities in this types of distribution.

ii. Minimizing of times the Court takes long time to finish it.
But that of Ullama will not take more then a day or two.
iii. None – payment of Ushurah and other charges which is deducted by the court.

PROBLEMS FACED BY SCHOLARS IN THE DISTRIBUTION OF INHERITANCE.

 The colleague of the scholar, if they were not been invited or informed, they will tend to challenge the distribution either directing or indirectly which will create disputes among the heirs.

2. Provision for payment of the scholars is not been made officially. There payment is done by the heirs either collectively or individually. And this lead them to pick out something from the total estate before sharing some times Ulama (scholars) denied women from getting landed property as part of their share for the inheritance, for the fact that they are weak, married in some ones house, therefore have nothing to do with a farm or House.

### THE ROLES OF HEIRSIN THE DISTRIBUTION, OF MIRATH.

As far as there is no laid down provisions on whether the heirs themselves can distribute their shares among themselves or they called acknowledgeable person who has the knowledge of Islamic law of inheritance

or take the case to the court to distribute the estate for them. When ever, the property can be shared among the heirs according to the law of inheritance in a priscribed manner, there is no problem.

But there will be no record for further use, The younger or weaker one, whenever they become normal, they may though that they were been cheated.

#### PROBLEMS FACED IN THE DISTRIBUTING BY THE HEIRS THEMSELVES.

1. **MONOPOLY:** Some elders monopolized the estate directly or indirectly.

 The young one when grown up may thought that they were been cheated by the elders no matter how accurate it was done.

#### THE ROLES OF COURT IN THE DISTRIBUTION OF MIRATH.(INHERITANCE)

Before the court start distributing the property, it will make sure about the availability of heris and the estate of the deceased are available, if then I need for those people who know the price of different items will be called upon to value the actual price of those materials then the court will distributes the whole properties to the heirs according to their value if possible. The court will first consider the obligatory heir or Quranic heirs. Then moved to the second classes of heirs (residuiary). Even though some of these group may fall into the first and second classes of heir eg father, Grand-father etc.

Some times the court considered RADD (return) the residue to the

Quranic heirs after the individual share have taken their share. But malik said the residue should go to the public treasury.

The court may decide to distribute the estate to the heirs by assessing their value or measuring the quantity or lenth of the Estate.

#### ADVANTAGES OF DISTRIBUTING MIRATH BY COURT

- 1. Update the record of the whole matter for further reference.
- 2. To discourage enemity among heirs scholars and traditional rule's after the distribution of inheritance.
- 3. It is very authenticity through the investigation made by the court from the witnesses and the heirs themselves as well as authentic distribution of mirath.
- 4. It will give more room for appealing to the shariah court of appeal by any member of the family/heirs whose right is tempered with.
- 5. The judge can use his knowledge or power to apply voting system on a certain item to be inherited among heirs.

#### DISADVANTAGES OF DISTRIBUTION MIRATH BY COURT

1. It is time consuming.

2. The taxes charged by the court and other expenditures such as fees for

registration payment of Ushura, amount given to khadi and his staff who officially contributed to the distribution of the estate etc.

#### WHY COMPUTERISATION OF A DECEASED PROPERTY.

From the previous discussions, on the distribution of a deceased property by other system such as scholars, Traditional rulers, courts and heirs by themselves. One will find that there were some short coming, which can not be avoided by human nature such as: selfishness, interest monopoly and others. If computer will be used in the distribution of a deceased property such activities can be avoided.

If the deceased assets can be computerized within a short period of time it . will calculate the individual share within a limited time.

The taxes and other charges will not be paid by the heirs and they will be served without any problem. And no body will challenge an individual by not been fair in the distribution of properly.

When computer is used in the distribution of a deceased property, record will be kept for a long period of time, especially when backup copy is kept by some individual heirs.

By the use of computer in the distribution of inheritance there is a greater. Security The document will be secured and not all people that will know the exact money, property that an individual heirs got unless when told by the

other heirs: '

With the use of computer. The heirs will organized themselves and distribute their property without been querel.

Even thought there are some short coming but the advantages derived from a computer is more than the disadvantages of the other systems such as Feasibility, Time, 'security and accuracy ;but computer can not make any human judgement in terms of using power to execute things.

#### CHAPTER THREE

#### 4.0 SYSTEM ANALYSIS AND DESIGN

#### 4.1 AN OVERVIEW

Computerization requires that one look at an organization or system in a new way. Rather then concentrating on the old traditions which might be conservative or odd, or the concentration on customers or service and products, emphasis is on data, forms, information flows, procedures and so on. This approach is needed because computers are surbodinate parts of an information system. The efforts is usually productive because a better information system. Which is automated system is normally improving any system or an organisational results.

Before the change of any system or an organisational set up is presented for consideration. The motive for the imperative changes must first be identified and fully examined critically to justify the imperative changes.

System analysis examines what the current system is, what it does and what is wrong with it and possible solution or remedies to correct the situation.

A system is an organized method for accomplishing a business function. A formal definition of system, analysis.

The procedure used to study existing operations and costs and to prepare a formal definition of the system in its entirely and of the major problem areas that must be eliminated.

1. The system analysis are the specialist responsible for analysing current .

procedures that will better accomplish given task within an organisation.

#### 2. ANALYSIS OF THE CURRENT SYSTEM

The current system of distribution or administration of mirath (inheritance by the traditional rulers, court Judges and Ulama (scholars) is the traditional system of distribution inheritance or sharing of a deceased assets.

Even though we can use these people to train them as a computer personel which will make the system to be accurate, unchallengeble, speedy and avoid the over charges on the heirs property.

Many times, some judges, Ulama or traditional rulers will regrets after the sharing of a deceased assets for not been justifiable or by making mistakes. And they feel very bad to go and redo it again. Mostly the current sharing of the deceased property look likes this.

### DEFECT IN THE CURRENT SYSTEM.

A. The following are the defects on the share of the deceased property by the scholars and the traditional rulers, as a current system.

1. Over changed the heir  $^{1}/10$  of the total estate as an USHURA (Taxes) which does not go to the Government as a revenue Because it has been councilled since.

2. Some relatives who are not entitled to have shares were given as Ihsan

(goodness) but not the consent of the heirs.

3. Those who witness the distributions of the estate were given some shares which they are not entitled.

4. Disunity among the heirs in selling out some items which can not be pragmented when the official trying to manover the item or the valve of the item.

5. The influencial among the heirs will connive with the official and cheat the weaker and the young ones.

B. THE DEFECT ON SHARING DECEASED PROPERTY BY THE COURT.
1. It is time consuming, it may take up to six month. Before they calculate the accurate proportions.

2. The taxes charged by shariah court and other expenditures- fees for the registration of case, Ushura fees. And the amount taken by the official staff as a witnessed in the distributions.

#### **IMPERATIVE FOR CHANGE**

The above mentioned weaknesses or defect in the sharing of a deceased assets make it necessary to adopt computer system as a new, faster, accuracy, feasibility method distribution the deceased assets. This is because if change is not done, the problem will continue which can not be avoided by human nature.

Whereby, whenever the sharing of a deceased property will take place, the official will be happy if the deceased is a rich person so as to avenged themselves with heirs property which is totally bad.

When Computer is introduce it will simplify every things within a short period of time.

#### CONCLUSSION

The above analysis have justified the need for the traditional method of sharing the deceased assets to change over to the Computerised system to process the result of every individual heir in a proportionate ways to reduce the cheating done by the official and unnecessary charges by the official or selfishness and monopoly.

The proposed system can be achieved by training the ulama, scholars, traditional rulers and curt official as a Computer personal.

### SYSTEM DESIGN AND IMPLEMENTATION

In the system design, the analyst formulates exactly the procedure and subsystems that will operate in the new or modified system. He also specifies how informations and data are to be stored, retrieved, processed and reported in the system. A number of methods are used in system design. These include the expediency, bottom-up, top down and electric approaches. The most desirable of these, in the long run is the top down approach. Design of the new system concludes with the walk through, a dry-run or paper review of its operating characteristics. The final product of the design activity, the design report is a detailed description of the estimate output of the system development cycle.

The new information system individual heir according to the type of his relationship with deceased will be implemented. But to introduce a new system of doing things is not easy. The primary concerned of a system implementation involves the people who will be operational team members in the new system.

#### **OBJECTIVE OF THE SYSTEM**

The overall objective of design is to install a system in the Area court Judges, Traditional ruler office which will adequately cope with the old traditional method of sharing the deceased assets to the real relatives with the designed share. And will also easy the want within a short period of time, adequately, accuracy and satisfactory to both official and the heirs.

### INPUT SPECIFICATIONS FOR THE SYSTEM

1. The Names of total relatives with their type of relationship with a deceased eg.

wife

a.	Sani Ibra	him	- Father			

Fati Ibrahim -

b.

- c. Sada Ibrahim Sons-
- d. Keke Ibrahim daughter

2. The share of every individual relation eg.

- a. Husband =  $\frac{1}{2}$  if the wife has mother and Brother/Sister (Refer to the table).
- 3. Expenses on the deceased such as funeral.

4. Will or Bequist which should not exceed <sup>1</sup>/<sub>3</sub> of the total estate.

5. Assessment and total valuation of the deceased's estate either in cash or in tape.

#### RECOMMENDATION

As a matter of urgency, the suggestion and recommendations should by observed

1. All agents and officials distributors or those who take part in the sharing of a deceased property should fear Allah-And follow the rules laid by islamic Shariah

As discussed earlier in the dissertations-Judges, Traditional rulers, hears and all Muslims in general should have the knowledge of inheritance as recommended by in the glorious Qur'an and the surname of the prophet (SAW)
 All the Agent of that takes part in the sharing of the deceased property should have the full knowledge of computer for its efficiency, reliability

timeless consuming and effectively.

4. Islamic court should install computer for the betterment of its usage.

## **CHAPTER FOUR**

### 4.0 PROGRAM DEVELOPMENT

This is the stage of Program development and Implementation when the conceptional requirement of the new system and the overall objectives are to be transformed into physical reality. This stage s very important because it is the must crucial stage in achieving a successful new system.

### 4.2 CHOICE OF LANGUAGE

The programming language used for this project is Dbase IV, a powerful tool for Managing data.

### 4.3 FEATURES OF LANGUAGE CHOSEN

- 1. Data can be verified automatically as they are entered into field.
- 2. It provides a full relational database environment to users.
- 3. Pop-up menus and window as can be designed

### 4.4 HARDWARE REQUIREMENT

The proposed system requires the following:-

- 1. Personal Computer 836Main Processor
- 2. RAM 16 MB
- 3. Floppy Disk Drive 3.5

- 4. Laser jet Printer
- 5. Stablisher (1000 K.V.A)
- 6. U.P.S (200 K.V.A)

### 4.5 SOFTWARE REQUIREMENT

- 1. MS-Dos 6.0
- 2. Window/Office 2000
- 3. Fox pro/Clipper

### 4.6 SYSTEM CONVERSION

The following approaches could be used during conversion:-

- 1. **PARALLEL APPROACH:-** This is a method whereby the old method is operated simultaneously for sometime with the old system to make sure that the new system meets the requirements that the old system has been meeting all along and to determine whether the new system will be able to stand the test of time.
- 2. **DIRECT METHOD:-** This is a method where the old system is discontinued and the new system becomes operational immediately.
- 3. **STAGED METHOD:-** This is a method whereby changing to a system is done gradually until the deserved result in installed in other parts of the organisation gradually.

Based on the above approaches, the parallel method was recommended.

### 4.7 STARTING THE PROGRAM

The program was in Dbase IV programming language

Load the Dbase program by typing Dbase from the Dos prompt.

C:/>CD then PRESS ENTRE

Go to the Dbase directory

C:/Dbase />Dbase then PRESS ENTER

This loads the dbase program. From the Dos Prompt type

. DO DECEASED

The program is than activated and the main menu is displayed.

The main menu consist of:-

- 1. ADD DECEASED RECORD (S)
- 2. DELET DECEASED RECORD (S)
- 3. MODIFY DECEASED RECORD (S)
- 4. VIEW DECEASED RECORD (S)
- 5. REPORT PROPERLY ALLOCATION

6. EXIT

Depending on your choice from the main-menu the appropriate subprogram is loaded

### **CHAPTER FIVE**

# 5.0 SUMMARY CONCLUSION AND RECOMMENDATION5.1 SUMMARY

Sharing of a deceased property according to the Islamic Law of inheritance is very important for every Muslim. The relatives of the deceased (heirs) will get their entitlements as prescribed in the Glorious Qur'an, dispite of the changing circumstances the Law remained unchanged, even the present generation never complained about the system of not been suitable.

The computerization of the system has been designed to eliminate all kinds of cheating, manouvering and the selfish interest of one person over the others. The system will be accurate, reliable and very fast. The program was written to assist the relatives of the deceased to get their shave within a short period of time, without over charging the different taxes. And as the same time to simplify the work for the court official, scholars and the traditional rulers to finish the distribution within a short period of time for its accurate and reliability. The program will handle all problems of sharing the deceased property conveniently. And all the same it is a user-friendly as well as maintainable.

### 5.2 CONCLUSION

This project work, has been primarily directed at determining the feasibility of employing computer to process the sharing of a deceased property mirath (inheritance) according to the Islamic law of inheritance. However their following concussions were arrived at based on the facts already highlighted.

- 1. Computerized data processing its more efficient then the manual system, since its enable a larger and broader based information to be generated.
- Sharing of a deceased property is an activity of every Muslim which is very important as such, efficiency and accuracy can only be achieved when it is being computerized.
- 3. Many people will feel very relectent to incur sharing of deceased property Mirath (inheritance) However, they can be prove wrong as a computerized system of inheritance will minimises-over charges of taxes, cheating, as well as manipulation of the heirs property and as the same time t will be faster.
- 4. The Government concerned and those official are hereby adviced to implement the sharing of a deceased property Mirath (inheritance) package been developed in the project work.

### 5.3 **RECOMMENDATION**

The following recommendation have been specifically directed to simplify the work of sharing the property of a deceased Mirath (inheritance).

- All the official concerned- Judge of Shariah courts scholars and traditional rulers as well as the influential people should fear Allah. An they should always remember that they too will die.
- 2. As a matter of urgency, all shariah court and the office of traditional rulers should get a computerized package of inheritances to ensure-accuracy, , efficiency, realibility and feasibility in the administration of Mirath (inheritance)
- 3. The deceased property and the relatives as well as the kind of . relations with the deceased should be fully computerized to ensure the proper accountability of the estate.
- 4. The job of computerizing the sharing of a deceased property should be done in-house to minimize the cost and ensure through suitability of the package.

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\* COMPUTER APPROACH TO SHARING OF DESEASED PROPERTY

SET DISPLAY TO EGA25 SET SPACE OFF SET CONSOLE CN SET DELETED OFF SET BELL OFF SET ECHO OFF SET TALK OFF SET PRINT OFF SET CLOCK OFF SET SAFETY OFF SET SCORE OFF SET CONFIRM ON SET DATE TO BRIT SET CARRY OFF SET CENTURY ON SET INSTRUCT OFF SET DELIMITERS OFF SET ESCAPE ON SET MESSAGE TO "" SET DEVICE TO SCREEN SET STATUS OFF CLEA ALL SET COLOR TO GR+, G, G CLEAR DO DESIGNSC ABORT = '' DO WHILE ABORT = ' ' DO DEFIN DO MAIN CLEAR ENDDO RETURN

PROCEDURE DEFIN IF ISCOLOR() SET COLOR OF BOX TO GR+/BG SET COLOR OF NORMAL TO W+/B SET COLOR OF HIGHLIGHT TO GR+/BG SET COLOR OF HIGHLIGHT TO GR+/N SET COLOR OF TITLES TO W/B SET COLOR OF FIELDS TO N/BG SET COLOR OF INFORMATION TO B/W ENDIF

SET BORDER TO DOUBLE

\* SET BORDER TO DOUBLE

**DEFINE POPUP MAINMENU FROM 1,25** 

DEFINE BAR 1 OF MAINMENU PROMPT "MAIN MENU" SKIP

DEFINE BAR 3 OF MAINMENU PROMPT "ADD DESEASED RECORD(s)"; MESSAGE "Addition of record(s) to the database file"

DEFINE BAR 4 OF MAINMENU PROMPT "DELETE DESEASED RECORD(s)";

MESSAGE "This option allows deletion of record(s)"

DEFINE BAR 5 OF MAINMENU PROMPT "MODIFY DESEASED RECORD(s)"; MESSAGE "This option allows modificatio of record(s)"

DEFINE BAR 6 OF MAINMENU PROMPT "VIEW DESEASED RECORD(s) ";

MESSAGE "This option allows you to view records"

DEFINE BAR 7 OF MAINMENU PROMPT "REPORT PROPERTY ALLOCATION ";

MESSAGE "This option allows Generation of reports"

DEFINE BAR 8 OF MAINMENU PROMPT "E X I T ";

MESSAGE "You want to Shutdown"

ON SELECTION POPUP MAINMENU DO MAIN\_PARA

\*----> Popup for Exit

**DEFINE POPUP EXITM FROM 7,45** 

DEFINE BAR 1 OF EXITM PROMPT " EXIT MENU" SKIP

DEFINE BAR 3 OF EXITM PROMPT "EXIT TO PROMPT":

MESSAGE "Return to the Dbase Prompt"

DEFINE BAR 4 OF EXITM PROMPT "EXIT TO DOS ";

MESSAGE "Shutdown and return to DOS"

ON SELECTION POPUP EXITM DO EXIT\_PARA

PROCEDURE DESIGNSC

HEAD4 = " "

```
@0,0 TO 23,79 DOUBLE COLOR W+
DEFINE WINDOW MAINSC FROM 1,1 TO 22,78 NONE COLOR W+/B
DEFINE WINDOW WORK_IN FROM 7,5 TO 21,75 DOUBLE COLOR W+/B
X1 = MAX(LEN(TRIM(HEAD1)), LEN(TRIM(HEAD2)))
X2 = MAX(LEN(TRIM(HEAD3)), LEN(TRIM(HEAD4)))
X = INT((80-MAX(X1,X2))/2) - 1
Y = X + MAX(X1,X2) + 1
DEFINE WINDOW HEADBK FROM 2,X-1 TO 6,Y-1 NONE COLOR
DEFINE WINDOW HEADBK FROM 1,X TO 6,Y+1 DOUBLE COLOR W+/G+
DO CASE
CASE DAY(DATE()) = 1
TH = "st"
CASE DAY(DATE()) = 2
TH = "nd "
```

CASE DAY(DATE()) = 3TH = "rd " OTHERWISE TH = "th "ENDCASE @ 0,5 SAY CDOW(DATE())+", "+ STR(DAY(DATE()),2)+TH+CMONTH(DATE())+", "+ STR(YEAR(DATE()),4)+"." SET CLOCK ON SET CLOCK TO 0.60 ACTIVATE WINDOW MAINSC ACTIVATE WINDOW HEADBK, HEADSC @ 0,INT((Y-X-LEN(HEAD1))/2)+1 SAY HEAD1 @ 1,INT((Y-X-LEN(HEAD2))/2)+1 SAY HEAD2 @ 2,INT((Y-X-LEN(HEAD3))/2)+1 SAY HEAD3 @ 3,INT((Y-X-LEN(HEAD4))/2)+1 SAY HEAD4 ACTIVATE WINDOW WORK IN RETURN **PROCEDURE MAIN** ACTIVATE POPUP MAINMENU RETURN PROCEDURE MAIN PARA DO CASE CASE BAR() = 3DO ADDREC CASE BAR() = 4DO DELREC CASE BAR() = 5DO MODREC CASE BAR() = 6**DO VIEWREC** CASE BAR() = 7DO REPORT CASE BAR() = 8ACTIVATE POPUP EXITM DEACTIVATE POPUP ENDCASE RETURN PROCEDURE EXIT\_PARA DO CASE CASE BAR() = 3ABORT = 'A' CANCEL CASE BAR() = 4QUIT

### ENDCASE RETURN

Procedure ADDREC store 'Y' to ans set stat off use share do while ans ='Y' clear store Space(4) to mdesno @1,10 Say "Enter Deseased Number: " get mdesno Pict "9999" read locate all for desno = mdesno if found() @8,20 say 'Deseased-no already exist' else store space (15) to mrelate1 store space (15) to mrelate2 store space (15) to mrelate3 store space (15) to mrelate4 store space (15) to mrelate5 store space (15) to mrelate6 store space (15) to mrelate7 store space (15) to mrelate8 store space (20) to mtype1 store space (20) to mtype2 store space (20) to mtype3 store space (20) to mtype4 store space (20) to mtype5 store space (20) to mtype6 store space (20) to mtype7 store space (20) to mtype8 store 0.00 to mpercent1 store 0.00 to mpercent2 store 0.00 to mpercent3 store 0.00 to mpercent4 store 0.00 to mpercent5 store 0.00 to mpercent6 store 0.00 to mpercent7 store 0.00 to mpercent8 store 0.00 to mamount store space (25) to mname DO GETDATA READ clear append blank replace desno with mdesno replace name with mname

replace amount with mamount replace relate1 with mrelate1 replace relate2 with mrelate2 replace relate3 with mrelate3 replace relate4 with mielate4 replace relate5 with mrelate5 replace relate6 with mrelate6 replace relate7 with mrelate7 replace relate8 with mrelate8 replace type1 with mtype1 replace type2 with mtype2 replace type3 with mtype3 replace type4 with mtype4 replace type5 with mtype5 replace type6 with mtype6 replace type7 with mtype7 replace type8 with mtype8 replace percent1 with mpercent1 replace percent2 with mpercent2 replace percent3 with mpercent3 replace percent4 with mpercent4 replace percent5 with mpercent5 replace percent6 with mpercent6 replace percent7 with mpercent7 replace percent8 with mpercent8 endif @10,10 to 12,50 store 'N' to ans @11.12 say 'Are there more records? (Y/N)' get ans pict '!'; valid ans \$ 'YN' error 'Invalid entry !!!' read enddo CLEAR close databases return Procedure DELREC store 'Y' to ans use share do while ans= 'Y' clea @2,15 to 4,55 @3,20 say 'Deletion of record' store Space(4) to mdesno @1,10 Say "Enter Deseased Number: " get mdesno Pict "9999" read locate all for desno = mdesno if found()

```
@10,10 to 12,50
  store 'N' to reply
 @11,12 say 'Are you sure? (Y/N)' get reply pict '!';
    valid reply $ 'YN' error 'Invalid entry!!!'
 read
 if reply = 'Y'
    dele
    pack
 endif
else
  @8,20 say 'Deseased-no does not exist'
 endif
  @10,10 clea to 12,50
 @10,10 to 12,50
 store 'N' to ans
 @11,12 say 'Delete more records? (Y/N)' get ans pict '!'
 read
enddo
CLEAR
close data
return
Procedure MODREC
 use share
 store 'Y' to ans
 do while ans = 'Y'
  clea
 store Space(4) to mdesno
 @1,10 Say "Enter Deseased Number: " get mdesno Pict "9999"
 read
  locate all for desno = mdesno
  if found()
     store name to mname
  store amount to mamount
  store relate1 to mrelate1
  store relate2 to mrelate2
  store relate3 to mrelate3
  store relate4 to mrelate4
  store relate5 to mrelate5
  store relate6 to mrelate6
  store relate7 to mrelate7
  store relate8 to mrelate8
  store type1 to mtype1
  store type2 to mtype2
  store type3 to mtype3
  store type4 to mtype4
  store type5 to mtype5
  store type6 to mtype6
```

store type7 to mtype7 store type8 to mtype8 store percent1 to mpercent1 store percent2 to mpercent2 store percent3 to mpercent3 store percent4 to mpercent4 store percent5 to mpercent5 store percent6 to mpercent6 store percent7 to mpercent7 store percent8 to mpercent8 DO GETDATA

READ

replace desno with mdesno replace name with mname replace amount with mamount replace relate1 with mrelate1 replace relate2 with mrelate2 replace relate3 with mrelate3 replace relate4 with mrelate4 replace relate5 with mrelate5 replace relate6 with mrelate6 replace relate7 with mrelate7 replace relate8 with mrelate8 replace type1 with mtype1 replace type2 with mtype2 replace type3 with mtype3 replace type4 with mtype4 replace type5 with mtype5 replace type6 with mtype6 replace type7 with mtype7 replace type8 with mtype8 replace percent1 with mpercent1 replace percent2 with mpercent2 replace percent3 with mpercent3 replace percent4 with mpercent4 replace percent5 with mpercent5 replace percent6 with mpercent6 replace percent7 with mpercent7 replace percent8 with mpercent8

else

@8,20 say 'Record does not exist' endif

@10,10 to 12,50

store 'N' to ans

@11,12 say 'Modify more record? (Y/N)' get ans pict '!'; valid ans \$ 'Y/N' error 'Invalid entry!!!'

read enddo CLEAR close databases return Procedure VIEWREC use share store 'Y' to ans do while ans = 'Y'clea store Space(4) to mdesno @1,10 Say "Enter Deseased Number: " get mdesno Pict "!!-999999" read locate all for desno = mdesno if found() store name to mname store amount to mamount store relate1 to mrelate1 store relate2 to mrelate2 store relate3 to mrelate3 store relate4 to mrelate4 store relate5 to mrelate5 store relate6 to mrelate6 store relate7 to mrelate7 store relate8 to mrelate8 store type1 to mtype1 store type2 to mtype2 store type3 to mtype3 store type4 to mtype4 store type5 to mtype5 store type6 to mtype6 store type7 to mtype7 store type8 to mtype8 store percent1 to mpercent1 store percent2 to mpercent2 store percent3 to mpercent3 store percent4 to mpercent4 store percent5 to mpercent5 store percent6 to mpercent6 store percent7 to mpercent7 store percent8 to mpercent8 DO GETDATA WAIT clear else @8,20 say 'Deseased-no does not exist' endif @10,10 to 12,50 store 'N' to ans @11,12 say 'View more record(s)? (Y/N)' get ans pict '!';

valid ans \$ 'Y/N' error 'Invalid entry!!!' read enddo CLEAR close databases return Procedure REPORT define window user from 1,1 to 22,78 none color W+,B activate window user set stat off set alternate to 'des.out' set device to screen set alternate on set space on DO HEADING store 1 to couter use share go top do while .not. eof() ? str(couter,3),'|',desno,'|',name,'|',amount.'|' ?? relate1,'|',type1,'|',str(percent1,6,2),'|',str(amount\*percent1,12,2) couter = couter + 1? replicate ('-',105) skip enddo 2 set alternate off wait close data deactivate window user return PROCEDURE GETDATA CLEAR @ 3,5 say "Deseased Name :" get mname pict "@!" @ 5,5 say "Amount to Share :" get mamount pict "999999999999" RETURN PROCEDURE GETDATA2 CLEAR @ 1,2 say "Deseased Name :" + mname pict "@!" @ 3,2 say "Heir :" get mrelate1 pict "@M Father, Mother, Brother, Sister,; Uterine Brother, Uterine Sister, Grand Father, Grand Mother, Daughter, Son" @ 3,38 say "Type : " get mtype1 pict "@M Quranic Heir, Agnatic Heir, Uterine Heir,; Succ. by Contract, Aknow. Kinsmen, Sole Legate, State by Escheat"

@ 3,60 say "Percent : " get mpercent1 pict "@M 0.5, 0.25, 0.33, 0.67, 0.17,0.12"

### RETURN

RETURN

#### 

### 

.

and the second second second second second second

	* * *	Deseased Name	*	IOCEL	**************************************	*	Heir Type	* * *	Percent*	Amount
1	0001   .	ALHAJI SHEHU MUSA		350067.00			Quranic Heir Quranic Heir		0.50   0.50	175033.50 175033.50
2	0034	ALHAJA BILKISU AUDU	   	450000.00	Daughter	1	Agnatic Heir Agnatic Heir Agnatic Heir	   	0.33   0.33   0.33	148500.00 148500.00 148500.00
3	0021	YAHAYA SULIEMAN	:   		Father  Uterine Brother  Uterine Brother	1		   	0.50   0.25   0.25	2822100.00 1411050.00 1411050.00
4	0004   	KOLAWOLE AJIBADE		600400.00			Quranic Heir Quranic Heir	1	0.50   0.50	300200.00 300200.00
5	0006	OLAWALE ALABI	   		Father  Mother  Brother  Sister	 	Quranic Heir Quranic Heir Agnatic Heir Agnatic Heir	   	0.25   0.25   0.25   0.25	8500.00 8500.00 8500.00 8500.00
6	0080	SHEHU KAZEEM	   			1	Agnatic Heir Agnatic Heir Uterine Heir		0.33   0.33   0.33	223740.00 223740.00 223740.00